### 1

#### Obama’s political capital is effectively holding off passage of the Iran sanctions bill now – but it’s still a fight

Delmore 2/5/14 (Erin, Political Analyst @ MSNBC, "Democrats split over Syria, Iran," http://www.msnbc.com/all/democrats-split-over-syria-iran)

Over strong objections from the president, 16 Senate Democrats support a bill that would impose new sanctions on Iran should the country fail to reach a permanent agreement with international negotiators to roll back its nuclear program. Those senators, along with 43 Republicans, argue that tough sanctions brought Iran to the negotiating table in the first place and further pressure would flex American muscle in the 6-month talks toward crafting a permanent solution. The bill drew support from Sens. Chuck Schumer, D-N.Y, and Harry Reid, D-Nev., both close allies of Obama’s but also leading supporters of policies favoring Israel. The American Israel Public Affairs Committee, America’s most powerful pro-Israel advocacy group, has lobbied members of Congress from both parties to support the sanctions.¶ Other Democrats are siding with the Obama administration, which argues that imposing new sanctions damaged “good-faith” negotiations while empowering Iran’s hard-liners rooting for the talks to fail. (A National Security Council spokeswoman charged last month that the sanctions bill could end negotiations and bring the U.S. closer to war.) ¶ The Senate bill has been losing steam ever since the White House ratcheted up pressure on Senate Democrats to abandon the it. Introduced in December by Democrat Robert Menendez, D-N.J. and Sen. Mark Kirk. R-Ill., the legislation was backed by 59 members – but now Senate leaders say they will hold off bringing the legislation to a vote until the six-month negotiation process ends.¶ Adam Sharon, a spokesman for the Senate Foreign Relations Committee, which Menendez chairs, said the New Jersey Senator stands behind the bill that bears his name. ¶ Menendez and 58 other senators support the bill, Sharon said. “It’s his bill, three or four senators say they wouldn’t call for a vote now. His position has been, having a bill, having this in place is an extremely effective and necessary tool when negotiating with the Iranians that we need to have to avoid Iran crossing the nuclear threshold. He stands behind this bill and the whole essence of the bill is to have sanctions in waiting, but you have to move on them now to make it happen.”¶ The movement is still alive in the House with enough votes to pass, despite a letter signed by at least 70 Democrats opposing the measure, and a letter of criticism by former Secretary of State Hillary Clinton. Obama reiterated in last week’s State of the Union address a promise to veto any attempt to impose new sanctions on Iran.

#### Plan drains PC.

Shear, 13

(Michael, NYT White house correspondent, 5/5, <http://www.nytimes.com/2013/05/05/world/americas/in-latin-america-us-shifts-focus-from-drug-war-to-economy.html?pagewanted=all>)

Last week, Mr. Obama returned to capitals in Latin America with a vastly different message. Relationships with countries racked by drug violence and organized crime should focus more on economic development and less on the endless battles against drug traffickers and organized crime capos that have left few clear victors. The countries, Mexico in particular, need to set their own course on security, with the United States playing more of a backing role. That approach runs the risk of being seen as kowtowing to governments more concerned about their public image than the underlying problems tarnishing it. Mexico, which is eager to play up its economic growth, has mounted an aggressive effort to play down its crime problems, going as far as to encourage the news media to avoid certain slang words in reports. “The problem will not just go away,” said Michael Shifter, president of the Inter-American Dialogue. “It needs to be tackled head-on, with a comprehensive strategy that includes but goes beyond stimulating economic growth and alleviating poverty. “Obama becomes vulnerable to the charge of downplaying the region’s overriding issue, and the chief obstacle to economic progress,” he added. “It is fine to change the narrative from security to economics as long as the reality on the ground reflects and fits with the new story line.” Administration officials insist that Mr. Obama remains cleareyed about the security challenges, but the new emphasis corresponds with a change in focus by the Mexican government. The new Mexican president, Enrique Peña Nieto, took office in December vowing to reduce the violence that exploded under the militarized approach to the drug war adopted by his predecessor, Felipe Calderón. That effort left about 60,000 Mexicans dead and appears not to have significantly damaged the drug-trafficking industry. In addition to a focus on reducing violence, which some critics have interpreted as taking a softer line on the drug gangs, Mr. Peña Nieto has also moved to reduce American involvement in law enforcement south of the border. With friction and mistrust between American and Mexican law enforcement agencies growing, Mr. Obama suggested that the United States would no longer seek to dominate the security agenda. “It is obviously up to the Mexican people to determine their security structures and how it engages with other nations, including the United States,” he said, standing next to Mr. Peña Nieto on Thursday in Mexico City. “But the main point I made to the president is that we support the Mexican government’s focus on reducing violence, and we look forward to continuing our good cooperation in any way that the Mexican government deems appropriate.” In some ways, conceding leadership of the drug fight to Mexico hews to a guiding principle of Mr. Obama’s foreign policy, in which American supremacy is played down, at least publicly, in favor of a multilateral approach. But that philosophy could collide with the concerns of lawmakers in Washington, who have expressed frustration with what they see as a lack of clarity in Mexico’s security plans. And security analysts say the entrenched corruption in Mexican law enforcement has long clouded the partnership with their American counterparts. Putting Mexico in the driver’s seat on security marks a shift in a balance of power that has always tipped to the United States and, analysts said, will carry political risk as Congress negotiates an immigration bill that is expected to include provisions for tighter border security. “If there is a perception in the U.S. Congress that security cooperation is weakening, that could play into the hands of those who oppose immigration reform,” said Vanda Felbab-Brown, a counternarcotics expert at the Brookings Institution in Washington. “Realistically, the border is as tight as could be and there have been few spillovers of the violence from Mexico into the U.S.,” she added, but perceptions count in Washington “and can be easily distorted.” “Drugs today are not very important to the U.S. public over all,” she added, “but they are important to committed drug warriors who are politically powerful.” Representative Michael T. McCaul, a Texas Republican who is chairman of the Homeland Security Committee, has warned against the danger of drug cartels forming alliances with terrorist groups. “While these threats exist, you would be surprised to find that the administration thinks its work here is done,” he wrote in an opinion article for Roll Call last month, pressing for more border controls in the bill. The Obama administration has said any evidence of such cooperation is very thin, but even without terrorist connections, drug gangs pose threats to peace and security. Human rights advocates said they feared the United States would ease pressure on Mexico to investigate disappearances and other abuses at the hands of the police and military, who have received substantial American support. The shift in approach “suggests that the Obama administration either doesn’t object to these abusive practices or is only willing to raise such concerns when it’s politically convenient,” said José Miguel Vivanco, director of Human Rights Watch’s Americas division. Still, administration officials have said there may have been an overemphasis on the bellicose language and high-profile hunts for cartel leaders while the real problem of lawlessness worsens. American antidrug aid is shifting more toward training police and shoring up judicial systems that have allowed criminals to kill with impunity in Mexico and Central America. United States officials said Mr. Obama remains well aware of the region’s problems with security, even as he is determined that they not overshadow the economic opportunities. It is clear Mr. Obama, whatever his words four years ago, now believes there has been too much security talk. In a speech to Mexican students on Friday, Mr. Obama urged people in the two countries to look beyond a one-dimensional focus on what he called real security concerns, saying it is “time for us to put the old mind-sets aside.” And he repeated the theme later in the day in Costa Rica, lamenting that when it comes to the United States and Central America, “so much of the focus ends up being on security.” “We also have to recognize that problems like narco-trafficking arise in part when a country is vulnerable because of poverty, because of institutions that are not working for the people, because young people don’t see a brighter future ahead,” Mr. Obama said in a news conference with Laura Chinchilla, the president of Costa Rica.

#### Causes Israel strikes

Perr 12/24 (Jon Perr 12/24/13, B.A. in Political Science from Rutgers University; technology marketing consultant based in Portland, Oregon, has long been active in Democratic politics and public policy as an organizer and advisor in California and Massachusetts. His past roles include field staffer for Gary Hart for President (1984), organizer of Silicon Valley tech executives backing President Clinton's call for national education standards (1997), recruiter of tech executives for Al Gore's and John Kerry's presidential campaigns, and co-coordinator of MassTech for Robert Reich (2002). (Jon, “Senate sanctions bill could let Israel take U.S. to war against Iran” Daily Kos, [http://www.dailykos.com/story/2013/12/24/1265184/-Senate-sanctions-bill-could-let-Israel-take-U-S-to-war-against-Iran#](http://www.dailykos.com/story/2013/12/24/1265184/-Senate-sanctions-bill-could-let-Israel-take-U-S-to-war-against-Iran))

As 2013 draws to close, the negotiations over the Iranian nuclear program have entered a delicate stage. But in 2014, the tensions will escalate dramatically as a bipartisan group of Senators brings a new Iran sanctions bill to the floor for a vote. As many others have warned, that promise of new measures against Tehran will almost certainly blow up the interim deal reached by the Obama administration and its UN/EU partners in Geneva. But Congress' highly unusual intervention into the President's domain of foreign policy doesn't just make the prospect of an American conflict with Iran more likely. As it turns out, the Nuclear Weapon Free Iran Act essentially empowers Israel to decide whether the United States will go to war against Tehran.¶ On their own, the tough new sanctions imposed automatically if a final deal isn't completed in six months pose a daunting enough challenge for President Obama and Secretary of State Kerry. But it is the legislation's commitment to support an Israeli preventive strike against Iranian nuclear facilities that almost ensures the U.S. and Iran will come to blows. As Section 2b, part 5 of the draft mandates:¶ If the Government of Israel is compelled to take military action in legitimate self-defense against Iran's nuclear weapon program, the United States Government should stand with Israel and provide, in accordance with the law of the United States and the constitutional responsibility of Congress to authorize the use of military force, diplomatic, military, and economic support to the Government of Israel in its defense of its territory, people, and existence.¶ Now, the legislation being pushed by Senators Mark Kirk (R-IL), Chuck Schumer (D-NY) and Robert Menendez (D-NJ) does not automatically give the President an authorization to use force should Israel attack the Iranians. (The draft language above explicitly states that the U.S. government must act "in accordance with the law of the United States and the constitutional responsibility of Congress to authorize the use of military force.") But there should be little doubt that an AUMF would be forthcoming from Congressmen on both sides of the aisle. As Lindsey Graham, who with Menendez co-sponsored a similar, non-binding "stand with Israel" resolution in March told a Christians United for Israel (CUFI) conference in July:¶ "If nothing changes in Iran, come September, October, I will present a resolution that will authorize the use of military force to prevent Iran from developing a nuclear bomb."¶ Graham would have plenty of company from the hardest of hard liners in his party. In August 2012, Romney national security adviser and pardoned Iran-Contra architect Elliott Abrams called for a war authorization in the pages of the Weekly Standard. And just two weeks ago, Norman Podhoretz used his Wall Street Journal op-ed to urge the Obama administration to "strike Iran now" to avoid "the nuclear war sure to come."¶ But at the end of the day, the lack of an explicit AUMF in the Nuclear Weapon Free Iran Act doesn't mean its supporters aren't giving Prime Minister Benjamin Netanyahu de facto carte blanche to hit Iranian nuclear facilities. The ensuing Iranian retaliation against to Israeli and American interests would almost certainly trigger the commitment of U.S. forces anyway.¶ Even if the Israelis alone launched a strike against Iran's atomic sites, Tehran will almost certainly hit back against U.S. targets in the Straits of Hormuz, in the region, possibly in Europe and even potentially in the American homeland. Israel would face certain retaliation from Hezbollah rockets launched from Lebanon and Hamas missiles raining down from Gaza.¶ That's why former Bush Defense Secretary Bob Gates and CIA head Michael Hayden raising the alarms about the "disastrous" impact of the supposedly surgical strikes against the Ayatollah's nuclear infrastructure. As the New York Times reported in March 2012, "A classified war simulation held this month to assess the repercussions of an Israeli attack on Iran forecasts that the strike would lead to a wider regional war, which could draw in the United States and leave hundreds of Americans dead, according to American officials." And that September, a bipartisan group of U.S. foreign policy leaders including Brent Scowcroft, retired Admiral William Fallon, former Republican Senator (now Obama Pentagon chief) Chuck Hagel, retired General Anthony Zinni and former Ambassador Thomas Pickering concluded that American attacks with the objective of "ensuring that Iran never acquires a nuclear bomb" would "need to conduct a significantly expanded air and sea war over a prolonged period of time, likely several years." (Accomplishing regime change, the authors noted, would mean an occupation of Iran requiring a "commitment of resources and personnel greater than what the U.S. has expended over the past 10 years in the Iraq and Afghanistan wars combined.") The anticipated blowback?¶ Serious costs to U.S. interests would also be felt over the longer term, we believe, with problematic consequences for global and regional stability, including economic stability. A dynamic of escalation, action, and counteraction could produce serious unintended consequences that would significantly increase all of these costs and lead, potentially, to all-out regional war.

#### Impact is nuclear war

**Reuveny** **10** (Rafael – professor in the School of Public and Environmental affairs at Indiana University, Unilateral strike on Iran could trigger world depression, p. http://www.indiana.edu/~spea/news/speaking\_out/reuveny\_on\_unilateral\_strike\_Iran.shtml)

A unilateral Israeli strike on Iran’s nuclear facilities would likely have dire consequences, including a regional war, global economic collapse and a major power clash. For an Israeli campaign to succeed, it must be quick and decisive. This requires an attack that would be so overwhelming that Iran would not dare to respond in full force. Such an outcome is extremely unlikely since the locations of some of Iran’s nuclear facilities are not fully known and known facilities are buried deep underground. All of these widely spread facilities are shielded by elaborate air defense systems constructed not only by the Iranians, but also the Chinese and, likely, the Russians as well. By now, Iran has also built redundant command and control systems and nuclear facilities, developed early-warning systems, acquired ballistic and cruise missiles and upgraded and enlarged its armed forces. Because Iran is well-prepared, a single, conventional Israeli strike — or even numerous strikes — could not destroy all of its capabilities, giving Iran time to respond. A regional war Unlike Iraq, whose nuclear program Israel destroyed in 1981, Iran has a second-strike capability comprised of a coalition of Iranian, Syrian, Lebanese, Hezbollah, Hamas, and, perhaps, Turkish forces. Internal pressure might compel Jordan, Egypt, and the Palestinian Authority to join the assault, turning a bad situation into a regional war. During the 1973 Arab-Israeli War, at the apex of its power, Israel was saved from defeat by President Nixon’s shipment of weapons and planes. Today, Israel’s numerical inferiority is greater, and it faces more determined and better-equipped opponents. Despite Israel’s touted defense systems, Iranian coalition missiles, armed forces, and terrorist attacks would likely wreak havoc on its enemy, leading to a prolonged tit-for-tat. In the absence of massive U.S. assistance, Israel’s military resources may quickly dwindle, forcing it to use its alleged nuclear weapons, as it had reportedly almost done in 1973. An Israeli nuclear attack would likely destroy most of Iran’s capabilities, but a crippled Iran and its coalition could still attack neighboring oil facilities, unleash global terrorism, plant mines in the Persian Gulf and impair maritime trade in the Mediterranean, Red Sea and Indian Ocean. Middle Eastern oil shipments would likely slow to a trickle as production declines due to the war and insurance companies decide to drop their risky Middle Eastern clients. Iran and Venezuela would likely stop selling oil to the United States and Europe. The world economy would head into a tailspin; international acrimony would rise; and Iraqi and Afghani citizens might fully turn on the United States, immediately requiring the deployment of more American troops. Russia, China, Venezuela, and maybe Brazil and Turkey — all of which essentially support Iran — could be tempted to form an alliance and openly challenge the U.S. hegemony. Replaying Nixon’s nightmare Russia and China might rearm their injured Iranian protege overnight, just as Nixon rearmed Israel, and threaten to intervene, just as the U.S.S.R. threatened to join Egypt and Syria in 1973. President Obama’s response would likely put U.S. forces on nuclear alert, replaying Nixon’s nightmarish scenario. Iran may well feel duty-bound to respond to a unilateral attack by its Israeli archenemy, but it knows that it could not take on the United States head-to-head. In contrast, if the United States leads the attack, Iran’s response would likely be muted. If Iran chooses to absorb an American-led strike, its allies would likely protest and send weapons, but would probably not risk using force. While no one has a crystal ball, leaders should be risk-averse when choosing war as a foreign policy tool. If attacking Iran is deemed necessary, Israel must wait for an American green light. A unilateral Israeli strike could ultimately spark World War III.

### 2

#### Nieto has to credibility to follow through with his reform efforts now – but he has to tread carefully

Thomson 4-24 - Adam Thomson is the FT's Mexico and Central America correspondent (Adam, “President Enrique Peña Nieto works to soothe Mexico tensions”, April 24 of 2013, Financial Times, <http://www.ft.com/intl/cms/s/0/628aabae-acfa-11e2-9454-00144feabdc0.html#axzz2YVlziShn>)

Mexico’s four-month-old administration on Wednesday appeared to overcome its first political crisis after opposition leaders said that they had largely settled their differences with the government.¶ The agreement, which came after an emergency meeting of party heads, appears to put the government’s economic reform back on track in a turnaround that will doubtless ease investor concerns.¶ Billions of dollars have flowed into Mexico in recent months on hopes that centrist President Enrique Peña Nieto of the Institutional Revolutionary Party will push a series of reforms aimed at transforming Latin America’s second-largest economy into a more vibrant emerging market.¶ The inflows have pushed the local stock market index to record highs. In one clear sign of investors’ new-found fascination with Mexico, the local currency this month strengthened against the US dollar, reaching an 18-month high.¶ Speaking after the meeting on Wednesday, Jesús Zambrano, leader of the leftwing Democratic Revolution Party, suggested that things were getting back to normal after a tense week. “At least we have laid the foundations for continuing along the reform path,” Reforma, the Mexican daily, quoted him as saying.¶ A statement by Mexico’s interior ministry, which organised the meeting, confirmed that the parties had agreed to keep working together to further the so-called Pact for Mexico, a list of economic, social and political reform pledges signed in December by party leaders.¶ “Everyone reaffirmed their conviction that the reform agenda laid out in the Pact comes before party interests,” said the statement.¶ In Lima, Luis Videgaray, Mexico’s finance minister, expressed optimism that a banking-reform bill, which the government had planned to unveil this week but postponed because of the political tension, would get back on track.¶ “I haven’t the slightest doubt the financial reform will be presented in the next few days,” he told Reuters. “I’m sure it’ll have strong support from the political forces and representatives in the Pact for Mexico.”¶ The latest events come after Democratic Revolution Party members and the conservative National Action Party, both signatories to the Pact, recently accused government officials of using social-assistance programmes in the state of Veracruz to gain an advantage in forthcoming elections.¶ Almost half of Mexico’s 31 states go to the polls in the coming months, and political rivalries have already started to surface in the run-up to voting day.¶ Roy Campos, a pollster in Mexico City, argues that Mr Peña Nieto’s swift and energetic response to the building storm – after initially underestimating the problem – went a long way to resolving what could have become much worse.¶ Not least, on Tuesday Mexico’s leader gave a rousing speech in the state of Puebla where he asked all the political parties to join him in helping to ensure that social programmes were protected from the threat of use for political gain “Let’s bulletproof them,” he said.¶ That, says Mr Campos, allowed everyone involved to claim some sort of victory – the opposition parties that they brought the administration to task, and Mr Peña Nieto that he was able to pull in the opposition in a joint crusade against corruption.¶ “Peña Nieto has recovered very quickly,” says Mr Campos. “The pact is far from broken.”¶ Yet it seems clear that the Veracruz scandal serves as a reminder of how carefully Mr Peña Nieto must tread in the coming months as he seeks to bring his economic reform agenda to fruition.¶

#### Overwhelming opposition to the AFF – the plan is an insurmountable obstacle which kills Nieto’s credibility

Starr 12 - Director, U.S.-Mexico Network Associate Professor (NTT) University Fellow, Center on Public Diplomacy University of Southern California (Pamela, “U.S.-Mexico Relations and Mexican Domestic Politics”, October 6 of 2012, <https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=3&cad=rja&ved=0CD4QFjAC&url=http%3A%2F%2Fcollege.usc.edu%2Fusmexnet%2Fwp-content%2Fuploads%2F2010%2F10%2FCamp-Oxford-paper-final.doc&ei=mTLYUZTDMbOLyQGT14GwCQ&usg=AFQjCNH_cqiYTQRo7SFmpfWugH9ABshhCg&sig2=_M2KmLNnt3e8v4vVshc_fQ>)

The final implication of Mexican nationalism for U.S.-Mexico relations is the nearly insurmountable obstacle it erected to political alliances between Mexican actors and their U.S. counterparts, which has broken down only gradually and incompletely since the mid-1990s. For decades, the fear of being tarred as a traitor to the nation prevented Mexican leaders from seeking allies to their cause in the United States and thereby deprived U.S. actors of an easy point of entry into Mexican politics. Mexicans who ignored this taboo paid the price even in the final years of the twentieth century. In the 1980s, the then opposition National Action Party openly elicited U.S. backing for its charges of electoral fraud and associated actions of civil disobedience, producing a nationalist backlash in Mexico that sharply undercut the legitimacy of its claims. In the early 1990s, Mexican opponents of the North American Free Trade Agreement formed an alliance with their U.S. and Canadian counterparts, leading to accusations of having organized traitorous “campaigns against Mexico in the United States.” ¶ Carlos Salinas’ 1990 decision to summon U.S. assistance to lock in his domestic economic reform agenda through a bilateral trade treaty and his active lobbying to gain U.S. congressional approval of the treaty dealt a blow to this long-standing taboo. As a result, cross-border alliances are now increasingly common and accepted, but they are heavily concentrated among civil society actors. Mexico’s continuing anxiety about U.S. political domination, however, means that tolerance for cross-border political alliances is much less developed. While Mexican policy makers and analysts of the bilateral relationship have significantly more freedom of action to work with their U.S. counterparts in the early twenty-first century than did their predecessors, they still must watch their step or risk having their reputation sullied for being excessively “pro-gringo.” Mexicans remain uneasy living next door to a superpower; they continue to worry that the United States might get the notion to translate its power into domination of Mexico, its politics, policy, and culture, and they thus still approach their neighbor with trepidation. As a result, Mexican politicians and policy makers still must take care to avoid the appearance of being too willing to accept support and guidance from north of the border.

#### Nieto credibility is key the Mexican economy – loss of cred guarantees collapse

Ruelas-Gossi 12 - professor of strategy at the Santiago, Chile-based Universidad Adolfo Ibañez (Alejandro, “Peña Nieto's Plans for Mexico's Economy”, October 15 of 2012, Harvard Business Review, <http://blogs.hbr.org/cs/2012/10/mexico_is_the_perfect_dictator.html>)

For one, Peña Nieto will likely bring about major reforms in the energy sector soon after he takes office. The new laws should enable Mexico, one of the world's top 10 producers, to follow Brazil in developing a successful oil and gas industry in South America. That will attract several potential investors from abroad.¶ Two, fiscal and labor reforms will enable Mexico to become more competitive. The former will help the government switch from volatile sources of revenue, such as oil prices, to more stable ones. Fiscal stability will also create a more competitive environment and eliminate subsidies, such as those on gasoline. An economy without subsidies will undoubtedly attract more foreign investment.¶ The changes in the labor laws are also linked to fiscal reforms since the current tax regime doesn't provide incentives for the informal economy to change. Mexico is the only OECD economy that doesn't offer unemployment insurance; health insurance for informal workers; or short-term contracts that will attract more women to the workforce.¶ Many of these reforms have been on the agenda for the last decade, so the PAN will have to support policies that it promoted when it was in power. Moreover, allies and adversaries alike concede that Peña Nieto showed a knack for working with opposition parties when he was the governor of the state of Mexico, but lacked a majority in the legislature.¶ Three, Peña Nieto wants to develop closer links between the Mexican economy and those of the Spanish-speaking countries in Latin America. That's a step in the right direction.¶ Historically, Mexico hasn't taken advantage of the three most important predictors of trade: A shared history, a common language, and regional trade agreements. As a result, big Mexican companies haven't moved into Latin America while American multinational corporations have done so, and Mexico depends on NAFTA for more than 80% of its exports.¶ Finally, Peña Nieto's economic slogan during the election campaign was Para Que Ganes Mas (You Will Earn More). He hasn't quite explained how his government will ensure that, but the message sends the signal that the PRI wishes not just to create jobs, but jobs that will pay higher salaries.¶ That's a major shift from the ideas of a previous PRI president, Ernesto Zedillo, who firmly believed that "the best industrial policy is one that doesn't exist." Instead, Mexico must grow by developing policies that will augment the value of the products and services produced in the country -- just like some other countries in Latin America.

**Global war**

Royal 10 – Jedediah Royal, Director of Cooperative Threat Reduction at the U.S. Department of Defense, 2010, “Economic Integration, Economic Signaling and the Problem of Economic Crises,” in Economics of War and Peace: Economic, Legal and Political Perspectives, ed. Goldsmith and Brauer, p. 213-215

Less intuitive is how periods of economic decline may **increase the likelihood of external conflict**. Political science literature has contributed a moderate degree of attention to the impact of economic decline and the security and defence behaviour of interdependent states. Research in this vein has been considered at systemic, dyadic and national levels. Several notable contributions follow.

First, on the systemic level, Pollins (2008) advances Modelski and Thompson's (1996) work on leadership cycle theory, finding that rhythms in the global economy are associated with the rise and fall of a pre-eminent power and the often **bloody transition** from one pre-eminent leader to the next. As such, exogenous shocks such as economic crises could usher in a redistribution of relative power (see also Gilpin. 1981) that leads to uncertainty about power balances, **increasing the risk of miscalculation** (Feaver, 1995). Alternatively, even a relatively certain redistribution of power could lead to a **permissive environment for conflict** as a rising power may seek to challenge a declining power (Werner. 1999). Separately, Pollins (1996) also shows that global economic cycles combined with parallel leadership cycles impact the likelihood of conflict among major, medium and small powers, although he suggests that the causes and connections between global economic conditions and security conditions remain unknown.

Second, on a dyadic level, Copeland's (1996, 2000) theory of trade expectations suggests that 'future expectation of trade' is a **significant variable** in understanding economic conditions and security behaviour of states. He argues that interdependent states are likely to gain pacific benefits from trade so long as they have an optimistic view of future trade relations. However, if the expectations of future trade decline, particularly for difficult to replace items such as energy resources, **the likelihood for conflict increases**, as states will be inclined to use force to gain access to those resources. Crises could potentially be the trigger for decreased trade expectations either on its own or because it triggers protectionist moves by interdependent states.4

Third, others have considered the link between economic decline and external armed conflict at a national level. Blomberg and Hess (2002) find a **strong correlation** between internal conflict and external conflict, **particularly during** periods of **economic downturn**. They write:

The linkages between internal and external conflict and prosperity are strong and mutually reinforcing. Economic conflict tends to spawn internal conflict, which in turn returns the favour. Moreover, the presence of a recession tends to **amplify the extent** to which international and external conflicts self-reinforce each other. (Blomberg & Hess, 2002. p. 89)

Economic decline has also been linked with an **increase in the likelihood of terrorism** (Blomberg, Hess, & Weerapana, 2004), which has the capacity to spill across borders and lead to external tensions.

Furthermore, crises generally reduce the popularity of a sitting government. “Diversionary theory" suggests that, when facing unpopularity arising from economic decline, sitting governments have increased incentives to **fabricate external military conflicts** to create a 'rally around the flag' effect. Wang (1996), DeRouen (1995). and Blomberg, Hess, and Thacker (2006) find supporting evidence showing that economic decline and use of force are at least indirectly correlated. Gelpi (1997), Miller (1999), and Kisangani and Pickering (2009) suggest that the tendency towards diversionary tactics are greater for democratic states than autocratic states, due to the fact that democratic leaders are generally more susceptible to being removed from office due to lack of domestic support. DeRouen (2000) has provided evidence showing that periods of weak economic performance in the **U**nited **S**tates, and thus weak Presidential popularity, **are statistically linked to an increase in the use of force.**

In summary, recent economic scholarship positively correlates economic integration with an increase in the frequency of economic crises, whereas political science **scholarship links economic decline with external conflict** at systemic, dyadic and national levels.5 This implied connection between integration, crises and armed conflict has not featured prominently in the economic-security debate and deserves more attention.

This observation is not contradictory to other perspectives that link economic interdependence with a decrease in the likelihood of external conflict, such as those mentioned in the first paragraph of this chapter. Those studies **tend to focus on dyadic interdependence instead of global interdependence** and do not specifically consider the occurrence of and conditions created by **economic crises**. As such, the view presented here should be considered ancillary to those views.

### 3

#### Thus AJ and I demand that the United States federal government condition economically engaging Mexico by opening the US-Mexican border on the federal government of Mexico meeting the four human rights requirements of the Mérida Initiative. The United States federal government should decide if the federal government of Mexico meets these requirements based off the findings of Comisión Nacional de los Derechos Humanos.

#### We use the economic genealogy of the 1AC as an interrogation process necessary for decolonizing our minds and moving toward a new consciousness.

#### Solves the AFF and boosts our human rights cred

**WOLA 10** - (Washington Office of Latin America- contains multiple experts on human rights abuse in latin america and quotes the state department's report "Congress: Withhold Funds for Mexico Tied to Human Rights Performance" 9/14/10, <http://www.wola.org/publications/congress_withhold_funds_for_mexico_tied_to_human_rights_performance>)

The US government significantly strengthened its partnership with Mexico in combating organized crime in 2007 when it announced the Merida Initiative, a multi-year US security assistance package for Mexico. To date, the US government has allocated roughly $1.5 billion in Merida funding to Mexico. From the outset, the US Congress recognized the importance of ensuring that the Mexican government respect human rights in its public security efforts, mandating by law that 15 percent of select Merida funds be withheld until the State Department issued a report to the US Congress which showed that Mexico had demonstrated it was meeting four human rights requirements. ¶ ¶ On September 2, 2010, the State Department issued its second report to Congress concluding that Mexico is meeting the Merida Initiative’s human rights requirements, and it stated its intention to obligate roughly $36 million in security assistance that had been withheld from the 2009 supplemental and the 2010 omnibus budgets. ¶ However, research conducted by our respective organizations, Mexico’s National Human Rights Commission, and even the State Department’s own reports, demonstrates conclusively that Mexico has failed to meet the four human rights requirements set out by law. As a result, Congress should not release these select Merida funds. Releasing these funds would send the message that the United States condones the grave human rights violations committed in Mexico, including torture, rape, killings, and enforced disappearances.¶ We recognize that Mexico is facing a severe public security crisis, and that the United States can play a constructive role in strengthening Mexico’s ability to confront organized crime in an effective manner. However, human rights violations committed by Mexican security forces are not only deplorable in their own right, but also significantly undermine the effectiveness of Mexico’s public security efforts. Building trust between the Mexican people and the government is essential to gathering information to dismantle organized crime. When security forces commit grave human rights violations and they are not held accountable for their actions, they lose that trust, alienating key allies and leaving civilians in a state of terror and defenselessness. It is thus in the interest of both of our countries to help Mexico curb systematic human rights violations, ensure that violations are effectively investigated and those responsible held accountable, and assess candidly the progress Mexico is making towards improving accountability and transparency. ¶ Evidence demonstrates that Mexico is not fulfilling effectively any of the requirements established by Congress, particularly those dealing with prosecuting military abuses and torture:

#### HR cred solves conflict

Burke-White 4 (William W., Lecturer in Public and International Affairs and Senior Special Assistant to the Dean, Woodrow Wilson School of Public and International Affairs, Princeton University The Harvard Environmental Law Review Spring, 2004 LN,<https://www.law.upenn.edu/cf/faculty/wburkewh/workingpapers/17HarvHumRtsJ249(2004).pdf>)

This Article presents a strategic--as opposed to ideological or normative--argument that the promotion of human rights should be given a more prominent place in U.S. foreign policy. It does so by suggesting a correlation between the domestic human rights practices of states and their propensity to engage in aggressive international conduct. Among the chief threats to U.S. national security are acts of aggression by other states. Aggressive acts of war may directly endanger the United States, as did the Japanese bombing of Pearl Harbor in 1941, or they may require U.S. military action overseas, as in Kuwait fifty years later. Evidence from the post-Cold War period [\*250] indicates that states that systematically abuse their own citizens' human rights are also those most likely to engage in aggression. To the degree that improvements in various states' human rights records decrease the likelihood of aggressive war, a foreign policy informed by human rights can significantly enhance U.S. and global security.¶ Since 1990, a state's domestic human rights policy appears to be a telling indicator of that state's propensity to engage in international aggression. A central element of U.S. foreign policy has long been the preservation of peace and the prevention of such acts of aggression. n2 If the correlation discussed herein is accurate, it provides U.S. policymakers with a powerful new tool to enhance national security through the promotion of human rights. A strategic linkage between national security and human rights would result in a number of important policy modifications. First, it changes the prioritization of those countries U.S. policymakers have identified as presenting the greatest concern. Second, it alters some of the policy prescriptions for such states. Third, it offers states a means of signaling benign international intent through the improvement of their domestic human rights records. Fourth, it provides a way for a current government to prevent future governments from aggressive international behavior through the institutionalization of human rights protections. Fifth, it addresses the particular threat of human rights abusing states obtaining weapons of mass destruction (WMD). Finally, it offers a mechanism for U.S.-U.N. cooperation on human rights issues.

### 4

#### purports a neoliberal economic system which devastates the envionrment

Harris 8 (Richard L Harris: Professor of Global Studies at California State University, Monterey Bay; Managing Editor of the Journal of Developing Societies (SAGE India); and Coordi­ nating Editor of Latin American Perspectives (SAGE USA). “Latin America’s Response to Neoliberalism and Globalization,” http://www.nuso.org/upload/articulos/3506\_2.pdf)

The economic, political and social development of the Latin American and Caribbean countries is obstructed by the power relations and international structures that regulate the world capitalist system. The structures of this system provide a hierarchical political and economic exoskeleton that constrains all national efforts to pursue any significant degree of self-directed, inward-oriented, balanced and environmentally sustainable development. Indeed, the geopolitical power structures that preserve and support the world capitalist system have made it almost impossible for the governments of the core as well as the peripheral countries in this system to pursue a path of inward-oriented, equitable, democratically controlled and environmentally sustainable development (Amin 2001b:20). Since the 1980s, inter-American relations and the economic, political and social development of the Latin American and Caribbean states have been shaped by these geo­ political structures and the neoliberal strategic agenda put forward by the government of the United States of America (USA), the major transnational corporations and the three major international financial institutions (IFIs) that operate in the Latin American and Caribbean region (Harris and Nef, 2008). This later group of IFIs includes the International Monetary Fund (IMF), the World Bank, and the Inter-American Development Bank (IDB). The policies of these IFIs based in Washington generally follow the dictates of the government of the USA due to the controlling influence that it exercises over these institutions. Their agenda for the Latin American and Caribbean region gives priority to promoting and protecting the interests of the major investors and transnational corporations that are largely based in the USA and operate in the region. It also serves to maintain and strengthen the geopolitical hegemony of the USA over the Western Hemisphere (Harris and Nef). But conditions are changing. Washington’s neoliberal agenda for controlling the capi­ talist development of the Western Hemisphere and maintaining US hegemony over the region is increasingly threatened by a progressive alternative agenda for the regio­ nal integration of the Latin American and Caribbean countries that has begun to gain widespread support in the region. This alternative agenda for the region calls for the autonomous economic development of the region free of the hegemonic control and influence of the USA and the IFIs based in Washington. Not only does this type of development pose a fundamental threat to the hegemony of the USA in the region, it threatens the dominance of transnational capital throughout the Americas. Moreover, it also poses a significant threat to the global expansion and integration of the world capitalist system in general and to the global hegemonic coalition led by the government and transnational corporations of the USA. Today, political and economic strategies are being developed for moving from the prevailing export-oriented neoliberal model of economic development to new in­ ward-oriented models of sustainable development, tailored to the diverse conditions, economic capacities, political structures, natural endowments and cultural values of the societies involved. Moreover, a growing number of international and regional civil society organizations have emerged in recent years to create such alternatives. What the forums, networks, programs, and activities of these various types of organizations reveal is that there is a growing international network of organizations and social movements committed to promoting new, more equitable forms of international cooperation and regulation that support inward-oriented and sustainable development as well as genuine democracy at the regional and national levels. At the same time, these organizations argue that the present global trading regime that has been erected under the WTO should and can be replaced by a new global trading system that replaces the present system of so-called free but in fact unfair trade, with a sys­ tem that ensures «fair trade» and promotes South-South economic exchange and coo­ peration. Most of the progressive alternatives advocated by these organizations and the new left-leaning governments that have been elected to office in the region give priority to aligning the external relations of the countries in the region to the internal needs of the majority of the population. That is to say, decisions about what to export and what to import should be aligned with the needs of the population rather than the interests of transnational capitalists and transnational corporations or the hegemonic interests of the USA. Some of these alternative strategies involve what Walden Bello (2002) has referred to as «deglobalization.» That is to say, they involve unlinking the economies of these peripheral capitalist societies from the advanced capitalist centers of the world economy, particularly in the USA. They also involve throwing off the constraints that have been imposed upon the economic policies and structures of the­ se countries by the IFIs (IMF, World Bank, and IDB), the WTO and the other agents and regulatory regimes that regulate the world capitalist system. In fact, there appears to be growing interest throughout Latin America in revivifying the Pan-American ideal of unification, currently perhaps best expressed in Hugo Chávez’ Bolivarian dream of turning South America into a regional economic hegemon (DeLong, 2005). The governments of Bolivia, Cuba, Ecuador, Nicaragua and Uruguay have indicated they want to join the government of Venezuela in creating a regional union. It has been proposed that this coalescing continental confederation should shift the region’s extra-continental trade towards Europe, Asia and South Africa and away from North America. The prospect of this happening appears to have alarmed Washington more than the increasing number of electoral triumphs of leftist politicians in the region (Delong). There has also been considerable talk in the region about creating a single currency for the South American countries that would be modeled on and perhaps tied to the Euro rather than the US Dollar. This discussion is symptomatic of what appears to be an emerging desire to create an integrated economic and political community that is strikingly different from the type of hemispheric economic integration scheme being pursued by the Washington and its allies in the region (DeLong). Moreover, there is an increasing tendency in the region to find alternatives to trading with the USA. In particular, several Latin American nations (Brazil, Cuba, Venezuela and Chile) have been strengthening their economic relations with Asia, particularly with China. But the widespread popular opposition to neoliberalism and so-called globalization, and the shift to the Left in the region’s politics, represent much more than a serious challenge to US hegemony, they also represent a serious threat to the existing pattern of capitalist development in the region. Central to Washington’s strategy for the hemisphere has been the imposition of a neoliberal model of capitalist development on the region which involves the increasing integration of the region’s economies into a hemispheric ‘free trade’ area or rather a trade bloc that is dominated by the USA. This project is itself an essential part of the strategy of the USA for the domination of the global economy by its transnational corporations. The restructuring of the economies of the region under the mantra of neoliberalism and the banner of globalization has been aimed at giving the USA-based transnational corporations and investors free reign within the region and a strong hemispheric base from which to dominate the world economy In opposition to the neoliberal, polyarchical and globalizing model of development that has been imposed by the government of the USA and its allies in the region, the growing movement for an alternative form of development that is both genuinely democratic, equitable and environmentally sustainable appears to be gaining ground in various parts of Latin America and the Caribbean. This alternative model of development requires the reorganization and realignment of the existing economies in the region. It also requires the replacement of the existing political regimes, which serve the interests of the transnational bloc of social forces that are behind the integration of the region into the new global circuits of accumulation and production that the major trans­ national corporations and the IFIs have been constructing since the 1970s. In addition to fundamental economic changes, most of the existing pseudo-democratic political regimes in the region need to be thoroughly democratized so that they are responsive to and capable of serving the needs and interests of the majority of the people rather than the ruling polyarchies and the transnational corporations operating in the region. An essential requirement for realigning the region’s economies so that they produce people-centered and environmentally sustainable development is the integration of these economies into a regional economic and political union that has the resources, structures and the power to operate independently of the government of the USA and the transnational corporations based in the USA as well as in the European Union and Japan. If this type of regional integration takes place, it will enable the Latin American and Caribbean states to break free of the hegemonic influence of the USA, and reverse the denationalization (‘globalization’) of the Latin American and Caribbean economies. Instead of the corporate-driven hemispheric integration of the region under the hegemony of the USA, a new system of regional economic cooperation and both equitable as well as environmentally sustainable development is desperately needed to improve the lives of the vast majority of the people living in Latin America and the Caribbean. This type of regional, equitable and sustainable development can only be success­ fully carried out by truly democratically elected political leaders with broad-based popular support who are sincerely committed to achieving this alternative rather than the elitist neoliberal model. It probably will also require democratic socialist political institutions and structures of production and distribution. Regionalism has been the dream of the democratic left for some time. The European Union has its origins in the French socialist dream of ending Franco-German enmity through unifying Europe, and African regionalism was the vision of African socialists such as Julius Nyerere of Tanzania who saw regional integration as the only means to progress beyond tribalism and colonialism and create a united and democratic Africa (Faux, 2001:4). Viewed from the perspective of those who want to create a people-cen­ tered, democratic, equitable and environmentally sustainable social order in the Ame­ ricas, the corporate-dominated process of capitalist pseudo-globalization taking place in the region and around the world urgently needs to be replaced by what Samir Amin has referred to as a new system of «pluricentric regulated globalization» (Amin, 2001a). This alternative form of globalization requires the development of regional economic and political unions in Africa, Asia, Latin America, the Caribbean, the Middle East and elsewhere, which collaboratively promote people-centered, democratic and envi­ ronmentally sustainable forms of development on a regional basis. According to Amin, these regional unions of states are needed to collaborate as partners in collecti­ vely regulating the global restructuring of the world economy for the benefit of the vast majority of humanity rather than the transnational corporations and the northern centers of the world capitalist system in the USA, Europe and Japan. This type of regional-based regulative order is needed to regulate and redirect inter­ national economic, social, and political relations so that these relations serve the inte­ rests and needs of the vast majority of the world’s population. The present power structures and regulatory regime of the world capitalist system support the transna­ tional corporate-driven restructuring and denationalization of the economies of both the societies at the core and in the periphery of this system. The Latin American and Caribbean countries need to ‘de-link’ step-by-step from this exploitative and inequitable system. They need to redirect and restructure their eco­ nomies so that they serve the needs of the majority of their people while also protec­ ting their natural resources and ecosystems. The alternative policies of economic, poli­ tical and social development proposed and in some cases adopted by the new leftist leaders, the progressive civil society organizations and their supporters, combined with the project of regional integration associated with the new Unión de Naciones Suramericanas (UNASUR), are significant indications of unprecedented and pro­ found transformation unfolding in the Americas. A growing number of civil society organizations and social movements throughout the Americas are pressuring the governments of the region to follow what the pro­ gressive civil society networks such as the Alianza Social Continental/ Hemispheric Social Alliance (ASC/HSA) describes as a regional model of integration that supports the environmentally sustainable and democratic development of all the societies in the region (see ASC-HSA, 2006). The ASC/HSA also contends that the UNASUR pro­ ject and the Bolivarian dream of unification is threatened by the so-called free trade agreements that Washington has negotiated with Chile, Colombia, Peru, the Central American countries and the Dominican Republic. As the ASC/HSA makes clear in its documents and public information campaigns, these agreements compromise the national sovereignty, obstruct the local production of medicines, threaten public health, facilitate the profit-driven privatization of water and vital services such as health and sanitation, and threaten the survival of indigenous cultures, biodiversity, food sovereignty, and local control over natural resources. The «Alternatives for the Americas» proposal developed by this inter-American network of progressive civil society organizations and social movements calls on all governments in the region to subordinate trade and investments to sustainability and environmental protection as well as social justice and local democratic control over economic and social development (ASC/HSA 2002:5). The growing number and political influence of these kinds of networks, organizations and movements provide unquestionable evidence of the emergence of the social for­ ces and political conditions that Panitch (1996:89) and others (Harris, 1995:301-302; Jo­ nas and McCaughan, 1994) predicted in the 1990s would arise in opposition to neoli­ beralism, corporate-dominated pseudo globalization and the extension and consolida­ tion of the hegemony of the USA. It now seems increasingly possible that these forces and the political mobilization that they have helped to create will transform the politi­ cal regimes in the region as well as the nature of inter-American relations, bring about the regional integration of the Latin American countries and free these countries from US hegemony and the form of ‘turbo-capitalism’ to which they have been subjected. At this point, we can only speak in general terms about the new model(s) of develop­ ment that will replace the neoliberal model of uneven and inequitable development that has pillaged most of the region.

#### Extinction---tech and reforms fail

Richard A. Smith 7, Research Associate at the Institute for Policy Research & Development, UK; PhD in History from UCLA, June 2007, “The Eco-suicidal Economics of Adam Smith,” Capitalism Nature Socialism, Vol. 18, No. 2, p. 22-43

In the midst of the record-breaking heat wave in the summer of 2003, George Monbiot, the renowned columnist for the London Guardian, penned a short but eloquent essay entitled "Sleepwalking to Extinction." Monbiot wrote: We live in a dreamworld. With a small, rational part of our brain, we recognize that our existence is . . . destroying the conditions for human life on earth. Were we governed by reason, we would be on the barricades today, dragging the drivers of Range Rovers and Nissan Patrols out of their seats, occupying and shutting down the coal-burning power stations, bursting in upon the Blairs' retreat from reality in Barbados and demanding a reversal of economic life as dramatic as the one we bore when we went to war with Hitler.1 But despite the frightening trends and increasingly desperate pleas from the world's scientists, the world's corporate and political leadership show no sign of abandoning denial and adopting "reason" nor scrapping business-as-usual to mobilize against catastrophe. The ritual has now become depressingly familiar and predictable: After each new "shocking" report on melting icecaps, the slowing Gulf Stream in the North Atlantic, or eco-devastation in Africa or China, "concerned" politicians call for "immediate action" and "drastic steps" to curb emissions but then do nothing of substance. Successive post-Kyoto talks begin with urgent pleas from devastated Third World peasants and expert scientists, then collapse in disagreement. At every turn, the priority of growth and profits overrides every ringing alarm, and society carries on in its "sleepwalk to extinction." In the latest rehearsal of this charade, the United Nations talks on climate change in Nairobi in November 2006 collapsed with no firm targets adopted and every issue of any seriousness postponed yet again. Then-UN secretary-General, Kofi Annan, decried the assembled ministers as "frighteningly timid," "lacking in leadership" and said they displayed "a failure of political will." One Greenpeace observer remarked that "the glaciers in Greenland are moving faster than the negotiators."2 The Nairobi session came just after Britain's Treasury secretary and former World Bank chief economist, Sir Nicholas Stern, sounded the latest alarm with his own blistering report laying down a challenge to Britain, the U.S., and developing nations like China and India that the planet faces imminent catastrophe unless urgent measures are taken to reduce greenhouse gas emissions immediately. Stern's warning went beyond restating an apocalyptic vision of hundreds of millions fleeing floods and drought; it struck at the heart of the corporate resistance to environmental measures by demonstrating that the cost of inaction could result in the permanent loss of perhaps 20 percent of global output, while the cost of preventive action right now is as little as 1 to 2 percent of global gross national product (GNP). By illustrating the huge economic cost that inaction will impose on the industrialized economies, Stern's report should have knocked the last leg out from under the "environment versus economy" argument. Reiterating the conclusions of the UN Intergovernmental Panel on Climate Change (IPCC) scientists, Stern warned that just to stabilize CO2 and other greenhouse gases in the atmosphere at between 450 and 500 parts per million, we will have to cut global emissions by 25 percent and wealthy country emissions by 60 percent by 2050. Presenting the findings in London, Prime Minister Tony Blair said the consequences of inaction were "literally disastrous" and warned: This disaster is not set to happen in some science fiction future many years ahead in our lifetime. We can't wait the five years it took to negotiate Kyoto-we simply don't have the time . . . Without radical measures to reduce carbon dioxide emissions in the next ten to fifteen years, there is compelling evidence to suggest that we might lose the chance to control temperature rises."3 The Stern report came just as the International Energy Agency announced that China, which is commissioning a new coal-fired power plant every five days, will surpass the United States in 2009-nearly a decade ahead of previous predictions-as the world's biggest emitter of carbon dioxide.4 Largely because of China's growth, the Global Carbon Project reported in the November 13, 2006 issue of Nature that "Global carbon emissions are now growing by 3.2 percent a year... That's four times higher than the average annual growth of 0.8 percent from 1990-1999 . . . We are not on any of the stabilization paths." Professor Bill McGuire, director of the Benfield Hazard Research Center in London, said: "This is more very bad news. We need a 60 to 70 percent cut in emissions, but instead, emission levels are spiraling out of control. The sum total of our meager efforts to cut emissions amounts to less than zero."5 The Necessity of Hypocrisy So what sort of "radical measures to reduce carbon dioxide emissions in the next ten to fifteen years" do Blair and Stern propose to stop this onrushing catastrophe? None. After all their rhetoric about impending disaster, the best they could do was call for more "carbon pricing," "more research into new technologies," and "robust international agreements." They specifically rejected mandatory limits on emissions as "too inflexible" and-most crucially-have nothing whatsoever to say about the implications of inexorable growth. On the face of it, this was a completely inadequate response to the crisis, and Blair was immediately chastised by his own party for resisting binding targets.6 After all, carbon pricing schemes, notably in the EU, have already proved to be a colossal failure since economic growth has just barreled through the Kyoto carbon "limits." And what possible technical breakthroughs could cut global CO2 emissions by 60 percent, particularly in the ten-to-fifteen-year timeframe Blair says we must act in order to save ourselves, when China is adding a new coal-fired power plant every week and coal-fired plants are still being built in the United States.7 Nearly everywhere, we see that despite the increased energy efficiency and installation of pollution controls in cars or power plants, without limits to growth these gains are outstripped by ever-increasing production. So instead of CO2 emissions falling, globally emissions are actually accelerating.8 And CO2 emissions are only one-and perhaps not the even the worst-of the oncoming ecological catastrophes we face. Around the world, forests are also vanishing, clean water is disappearing, coral reefs are dying off, species after species is being driven to extinction, resource after resource is being exhausted; everywhere the natural world is being systematically plundered and sacrificed to the god of relentless growth, profits and consumption.9 The Inconvenient Truth Al Gore Does Not Want to Face Blair's contradictions are entirely predictable, rational, and necessary from the standpoint of his capitalist perspective, because the problems he faces are systemic, built into the logic of capitalist economics, and thus unsolvable within the framework of capitalism. The solution to the threat of global warming is obvious: The only way to cut emissions by 60 to 70 percent in the next ten to fifteen years-barring some as yet unknown technical miracle-is by drastically cutting production, output and consumption, particularly in the advanced industrial economies. Al Gore says we face an "inconvenient truth": consume less, conserve more-or die. The problem is the admonition to consume less has to translate into the reality of consuming less-less oil, electricity, steel, aluminum, wood, paper, plastic, fabric, beef, fish, and so on. That, in turn, can only mean producing fewer cars, airplanes, kitchen remodels, fashions, resort vacations, TVs and TV shows, hamburgers and Starbucks Frappuccinos-i.e., converting less of nature into consumable commodities to give a break to the fish, forests, oceans, atmosphere, and all the other natural resources exploited to support the capitalist consumer lifestyle. This is the really inconvenient truth that no investor, labor union, government, mainstream environmental organization, nor anyone of us-including Al Gore-wants to face.10 But this is the truth we have to face if we want to survive. Despite the difficulty such a massive challenge poses, it does not mean that people have to starve. On the contrary, if we do not make these cuts and restructure the global economy, not only will millions soon die from starvation, floods, drought and other catastrophes, but the capitalist engine of ecodestruction will drive humanity to the brink of collapse, if not extinction. The problem is, given the requirements of capitalist reproduction, particularly the need to meet shareholder demands for growing profits, no corporation can cut production and stay in business. Furthermore, any broad effort to slow production and consumption would only bring on market collapse and economic depression. So, as long as Blair, Stern, Al Gore, and the rest of the corporate and political elite are committed to maintaining and perpetuating global capitalism as their first and foremost priority, they have no choice but to subordinate the environment to growth and consumption, override their own environmental targets, turn themselves into hypocrites, and doom the future of humanity. To imagine, as they do, that technical innovations, carbon taxes, "green shopping" and the like will allow production and consumption to spiral endlessly upward and consume evermore resources while pollution and emissions spiral downward is to live in a delusional dreamworld of faith-based economics that has no empirical basis.11 Through most of human history up to around the 17th century, humanity suffered from class structures that put brakes on productivity growth, institutionalized underproduction as a regular feature of economic life, and so brought on periodic famines and demographic collapse. But since the advent of the capitalist mode of production, humanity has both benefited-but also increasingly suffered-from the opposite problem: crises and consequences of overproduction, which have typically taken the form of economic crashes and depression. Today, this engine of relentless technological revolution and productivity growth has built an economy of such power, capacity and scale that it is systematically destroying the very ecological basis of human life. The Smithian Operating System To understand why the free market can't solve our global environmental crisis, the place to start is with an examination of the logic and contradictions of capitalist economics-the economics of Adam Smith. Needless to say, Smith can't be held responsible for the problems and consequences of capitalist development. But Smith's economic theory is a metonym - the language of capitalism, its intellectual "operating system." For it was Smith, the original and foremost theorist of capitalism, who first discovered and elaborated the organizing principle of capitalist economic life, which he famously termed the "invisible hand." Smith found it remarkable that in what he called "commercial society" (what we today call capitalism), no one looks out for the "general welfare" of society as such. Yet somehow, the provision of the necessities of life-e.g., enough food, clothes, housing, and transportation-so that society can carry on from day-to-day and year-to-year seems to more or less unconsciously get taken care of. In some of the most famous phrases in all of economic literature Smith asserted: In almost every other race of animals each individual, when it grows up to maturity, is entirely independent, and in its natural state has occasion for the assistance of no other living creature. But man has almost constant occasion for the help of his brethren, and it is in vain for him to expect it from their benevolence only. He will be more likely to prevail if he can interest their self-love in his favour, and shew them that it is for their own advantage to do for him what he requires of them. Whoever offers to another a bargain of any kind, proposes to do this. Give me that which I want, and you shall have this which you want . . . and it is in this manner that we obtain from one another the far greater part of those good offices which we stand in need of. It is not from the benevolence of the butcher, the brewer, or the baker, that we expect our dinner, but from their regard to their own interest. We address ourselves, not to their humanity but to their self-love, and never talk to them of our own necessities but of their advantages . . . (Smith, Wealth of Nations, Book 1, Chapter 1, p. 14.)12 And again that: Every individual . . . neither intends to promote the public interest, nor knows how much he is promoting it . . . He intends only his own gain, and he is in this, as in many other cases, led by an invisible hand to promote an end which was no part of his intention. Nor is it always the worse for the society that it was no part of it. By pursuing his own interest he frequently promotes that of the society more effectually than when he really intends to promote it. (Smith, Wealth of Nations, Book IV, Chapter II, p. 423.)13 Smith's insight, one of the most powerful and elegant concepts in the history of capitalist economics, grasps the essence of the market system-namely, production for exchange, specialized division of labor, and mutual dependence of all producers/commodity sellers/consumers upon one another through the market. This is what distinguishes the market system from all previous economic systems, such as communal tribal society, slavery, and feudalism-all of which were, in one way or another, systems based overwhelmingly on direct production for use rather than for exchange. For example, in pre-capitalist economic systems like medieval agrarian Europe, farm production was planned and largely for direct use. The basic unit of rural production was the peasant family with its farm, rudimentary tools and livestock. Peasant farmers not only grew their own food but often made their own clothes, fabricated most of their own tools, and built their own houses. Peasants produced mostly for subsistence and, where they were enserfed, to pay rents to feudal landlords, tithes to the church, and sometimes additional obligations to the state. Beyond this, those who could produce and retain some surplus over subsistence, rent, and tithe obligations sold it in local town markets to procure the few necessities they could not produce for themselves on the farm or in the lord's demesne shops, such as metal for plows or tools. In the villages, patriarchal family households organized the day-to-day operations of farm life, determining which crops to grow and when, and assigning a division of labor within the family. They planned this production based on their foreknowledge of what their family unit needed to carry on from year-to-year-how much and what kinds of crops and animals to raise, and how much labor to devote to farming, husbandry, and building upkeep. More often than not, because village agricultural regimes required village-wide cooperation to regulate seasonal plantings, field rotations, harvest, and commons management, peasant farmers collectively planned and regulated their seasonal work rhythms in cooperation with their neighbors according to the custom and village bylaws in tightknit village communities. Throughout Europe, most rural agrarian output was directly consumed on the farm, in the hamlets and villages. The feudal aristocracy consumed the surpluses directly and marketed some of their surpluses in urban markets to purchase luxury goods and military equipment. In short, rural Europe, at least up to the 15th century, was in a sense a "planned" economy-or more precisely, consisted of masses of miniature planned village economies.14 By Adam Smith's day in the late 18th century, rural peasant village self-sufficiency with its limited division of labor had largely given way to generalized production for market throughout England and parts of Western Europe. In this new "commercial" economy, Smith observed there is no general economic "plan." No one plans production for the self-sufficient family anymore. Production is now specialized and geared for the whole society-and it is to society that one must turn to satisfy one's own needs. No one knows how much wheat or wool, how many shoes, coats, ships, or wagons society needs, or when they are needed. No one consciously divides up and assigns society's labor to the various tasks of producing all that society requires over any given period of time.15 And yet out of the unconscious "mindlessness" of this system, a spontaneous order emerges. Society seems to be "guided by an invisible hand" to produce more or less of these goods so that we can carry on from day-to-day to ensure social reproduction. By the developing 18th-century capitalist economy of Adam Smith's era, most producers no longer possessed their own means of subsistence, or at least full subsistence. Masses of peasant farmers had been cleared off the land and proletarianized by centuries of enclosure movements. Peasant subsistence farms, with all their variety of produce, had been replaced with wheat farms or sheep folds. The hand loom weaver, village blacksmith and most small-scale hand manufacturers were giving way to large-scale factory production with a specialized division of labor and, increasingly in the late 18th century, mechanization. Without full access to the means of subsistence, everyone in capitalist society must specialize to produce a commodity for market or sell their labor power to work for an employer who does possess the means of production.16 So to win one's own bread in the capitalist organization of production, virtually everyone, including the capitalists, must continuously sell their specialized commodity on the market in order to continuously purchase their own means of subsistence and the means of production to re-enter production.17 In this way, all commodity producers/sellers are dependent upon the labor of others.18 How do these specialist commodity producers/sellers know in advance how much of their particular commodity-wheat, cloth, bricks, horseshoes, board feet of lumber, barrels, etc.-society "needs" in any given year or how much they will sell? They don't. Typically they estimate from what they sold the previous year, and hope to sell their product for at least as low a price as others offering the same commodity. Thus, society's "need" for any particular commodity is determined after the fact by the price at which it sells, what Smith called "effectual demand." If demand and prices are high for some particular commodity, Smith says producers will "employ more labor and stock in preparing and bringing it to market." If demand falls, producers will "withdraw a part of their labor or stock from this employment" and redeploy those resources in some other line of production.19 So if the market is glutted with wheat, but wool is in short supply and prices are high, some farmers will turn to raising sheep. If demand is low for ships but high for houses, some carpenters will switch from building ships to building houses. And so on, until the supply and demand come roughly into balance, what economists today call "equilibrium."20 That's the beauty and efficiency of the market system, as mainstream economists never tire of telling us. Engine of Development: Production for Exchange and its Imperatives This mutual dependence of each and every person through the market entrains a number of powerful implications. Foremost among these are the implications that flow from competition in the marketplace. Commodity sellers don't have the freedom to charge what they wish, because they must be able to sell at prices close to the competition if they are to compete. The specific strategies and methods producers must adopt to survive against the competition shape the overall pattern of economic development of capitalism as a system and also distinguish it from every other economic system: Producers must strive to cut the cost of inputs, which means seeking out ever-cheaper sources of raw materials and labor. Producers must continuously increase the efficiency of their units of production by innovating, bringing in more advanced labor-saving machinery to boost productivity, and substituting newer and cheaper raw materials inputs. So unlike the ruling classes of pre-capitalist economies, capitalists are not free to consume their surpluses in conspicuous consumption but must reinvest much of their profits back into productivity-enhancing technologies and skills to develop the forces of production. Competition compels producers to strive to grow by maximizing sales, expanding existing markets, seeking out and creating new markets and commodities-or see them developed by the competition, and thus see their stock value fall as the penalty for complacency. As eloquent as Adam Smith was, no one captured the broader developmental implications of capitalist economics better than Karl Marx. In some of the most prescient phrases in all of economic literature, Marx wrote in his Communist Manifesto: The bourgeoisie cannot exist without constantly revolutionizing the instruments of production, and thereby the relations of production, and with them the whole relations of society ... Constant revolutionizing of production, uninterrupted disturbance of all social conditions, everlasting uncertainty and agitation distinguish the bourgeois epoch from all earlier ones. All fixed, fast-frozen relations, with their train of ancient and venerable prejudices and opinions, are swept away, all new-formed ones become antiquated before they can ossify. All that is solid melts into air, all that is holy is profaned . . . The bourgeoisie, during its rule of scarce one hundred years, has created more massive and more colossal productive forces than have all preceding generations together. Subjection of Nature's forces to man, machinery, application of chemistry to industry and agriculture, steam-navigation, railways, electric telegraphs, clearing of whole continents for cultivation, canalization of rivers, whole populations conjured out of the ground - what earlier century had even a presentiment that such productive forces slumbered in the lap of social labor?21 By comparison, pre-capitalist modes of production contained no such engine of development or drive to "constantly revolutionize" the instruments and relations of production. Technological advance under slavery and feudalism was agonizingly slow, and economic stagnation was the norm. When productivity growth could not keep pace with population growth, economic collapse and famine followed. Even the Stalinist bureaucratic mode of production in Russia and China contained no such built-in drive to development. Post-revolutionary Russia and China rapidly developed and industrialized to a considerable extent, but the bureaucratic system was not powered by any self-active motor. Development depended entirely on the conscious actions and direction of central planners, but for the same reason, it was also severely limited and handicapped by the bureaucracy's inability to push development beyond certain limits. In particular, these bureaucrats lacked the weapons of unemployment and bankruptcy to discipline producers, force productivity increases, or generate innovation and development.22 Without competition to force producers to innovate and become more efficient, top-down bureaucratically driven development was no match for the dynamic growth of global capitalism. This engine of development has brought the most prodigious development of the forces of production of any mode of production in history, lifting the living standards of billions of people the world over. So it was no surprise that since the spectacular collapse of communism and the global triumph of capitalism in the 1990s, Smithian economics has been crowned with a sacred halo, unquestioned and self-evident to the churched.23 Today, Smith's theory, rebranded for today's market under the neoclassical and neoliberal labels, is entrenched in every economics department from Berkeley to Beijing. Engine of Planetary Eco-collapse: The Collective Irrationality of Individualist Economics In his 1996 book The Future of Capitalism, Lester Thurow lucidly captured the socially suicidal aggregate impact of individualistic economic decision-making: Nowhere is capitalism's time horizon problem more acute than in the area of global environmentalism .. . What should a capitalistic society do about long-run environmental problems such as global warming or ozone depletion? . .. Using capitalist decision rules, the answer to what should be done today to prevent such problems is very clear-do nothing. However large the negative effects fifty to one hundred years from now might be, their current discounted net present value is zero. If the current value of the future negative consequences are zero, then nothing should be spent today to prevent those distant problems from emerging. But if the negative effects are very large fifty to one hundred years from now, by then it will be too late to do anything to make the situation any better, since anything done at that time could only improve the situation another fifty to one hundred years into the future. So being good capitalists, those who live in the future, no matter how bad their problems are, will also decide to do nothing. Eventually a generation will arrive which cannot survive in the earth's altered environment, but by then it will be too late for them to do anything to prevent their own extinction. Each generation makes good capitalist decisions, yet the net effect is collective social suicide.24 Lester Thurow, virtually alone among mainstream economists as near as I can tell, has recognized this potentially fatal contradiction of capitalism-even though he is no anti-capitalist and wrote the book from which this excerpt is drawn in the hopes of finding a future for capitalism. Until very recently, the standard economics textbooks ignored the problem of the environment altogether. Even today, the standard Economics 101 textbooks of Baro, Mankiv and other mainstream economists contain almost no mention of environment or ecology.25 This reflects the increasingly rightward drift of the discipline since the 1970s. The American economics profession has long since abandoned the practice of critical scientific thought and seriously considering dissenting views. Today, an almost totalitarian "neoliberal" religious dogma rules the discipline. Keynesianism, social democracy, and Marxism are dismissed as hopelessly antiquated. Ecological economics is considered suspect. And the prudent graduate student is well advised to steer clear of all such interests if he or she wants to find a job.26 As Francis Fukuyama put it some years back, history has reached its penultimate apogee in free market capitalism and liberal democracy. The science of economics, Fukuyama pronounced, was "settled" with Adam Smith's accomplishment. The future would bring no more than "endless technical adjustments;" thus no further theoretical thought is required."27

#### The alternative – the judge should vote negative to reject neoliberal knowledge production and endorse globalization from below.

### 5

#### Economic engagement is only trade and financial transactions

Haass 00 – Richard Haass & Meghan O’Sullivan, Senior Fellows in the Brookings Institution Foreign Policy Studies Program, Honey and Vinegar: Incentives, Sanctions, and Foreign Policy, p. 5-6

Architects of engagement strategies have a wide variety of incentives from which to choose. Economic engagement might offer tangible incentives such as export credits, investment insurance or promotion, access to technology, loans, and economic aid.’2 Other equally useful economic incentives involve the removal of penalties, whether they be trade embargoes, investment bans, or high tariffs that have impeded economic relations between the United States and the target country. In addition, facilitated entry into the global economic arena and the institutions that govern it rank among the most potent incentives in today’s global market.’ ¶ Similarly, political engagement can involve the lure of diplomatic recognition, access to regional or international institutions, or the scheduling of summits between leaders—or the termination of these benefits. Military engagement could involve the extension of International Military Educational Training (IMET) both to strengthen respect for civilian authority and human rights among a country’s armed forces and, more feasibly, to establish relationships between Americans and young foreign mffitary officers.’4 These areas of engagement are likely to involve, working with state institutions, while cultural or civil society engagement is likely to entail building people-to-people contacts. Funding nongovernmental organizations, facilitating the flow of remittances, establishing postal and telephone links between the United States and the target country, and promoting the exchange of students, tourists, and other nongovernmental people between the countries are some of the incentives that might be offered under a policy of cultural engagement.¶ This brief overview of the various forms of engagement illuminates the choices open to policymakers. The plethora of options signals the flexibility of engagement as a foreign policy strategy and, in doing so, reveals one of the real strengths of engagement. At the same time, it also suggests the urgent need for considered analysis of this strategy. The purpose of this book is to address this need by deriving insights and lessons from past episodes of engagement and proposing guidelines for the future use of engagement strategies. Throughout the book, two critical questions are entertained. First, when should policymakers consider engagement? A strategy of engagement may serve certain foreign policy objectives better than others. Specific characteristics of a target country may make it more receptive to a strategy of engagement and the incentives offered under it; in other cases, a country's domestic politics may effectively exclude the use of engagement strategies. Second, how should engagement strategies be managed to maximize the chances of success? Shedding light on how policymakers achieved, or failed, in these efforts in the past is critical in an evaluation of engagement strategies. By focusing our analysis, these questions and concerns help produce a framework to guide the use of engagement strategies in the upcoming decades.

#### Engagement requires DIRECT talks – means both governments must be involved

**Crocker ‘9** [9/13/09, Chester A. Crocker is a professor of strategic studies at the Walsh School of Foreign Service at Georgetown University, was an assistant secretary of state for African affairs from 1981 to 1989. “Terms of Engagement,” http://www.nytimes.com/2009/09/14/opinion/14crocker.html?\_r=1&]

PRESIDENT OBAMA will have a hard time achieving his foreign policy goals until he masters some key terms and better manages the expectations they convey. Given the furor that will surround the news of America’s readiness to hold talks with Iran, he could start with “engagement” — one of the trickiest terms in the policy lexicon The Obama administration has used this term to contrast its approach with its predecessor’s resistance to talking with adversaries and troublemakers. His critics show that they misunderstand the concept of engagement when they ridicule it as making nice with nasty or hostile regimes. Let’s get a few things straight. Engagement in statecraft is not about sweet talk. Nor is it based on the illusion that our problems with rogue regimes can be solved if only we would talk to them. Engagement is not normalization, and its goal is not improved relations. It is not akin to détente, working for rapprochement, or appeasement. So **how do you define an engagement strategy? It does require direct talks.** There is simply no better way to convey authoritative statements of position or to hear responses. But establishing talks is just a first step. The goal of engagement is to change the other country’s perception of its own interests and realistic options and, hence, to modify its policies and its behavior.

#### Economic engagement is a conditional QPQ

Shinn 96 [James Shinn, C.V. Starr Senior Fellow for Asia at the CFR in New York City and director of the council’s multi-year Asia Project, worked on economic affairs in the East Asia Bureau of the US Dept of State, “Weaving the Net: Conditional Engagement with China,” pp. 9 and 11, google books]

In sum, conditional engagement consists of a set of objectives, a strategy for attaining those objectives, and tactics (specific policies) for implementing that strategy.

* The objectives of conditional engagement are the ten principles, which were selected to preserve American vital interests in Asia while accommodating China’s emergence as a major power.
* The overall strategy of conditional engagement follows two parallel lines: economic engagement, to promote the integration of China into the global trading and financial systems; and security engagement, to encourage compliance with the ten principles by diplomatic and military means when economic incentives do not suffice, in order to hedge against the risk of the emergence of a belligerent China.
* The tactics of economic engagementshouldpromote China’s economic integration through negotiationsontrade liberalization, institution building, and educational exchanges. While a carrots-and-sticks approach may be appropriate within the economic arena, the use of trade sanction to achieve short-term political goals is discouraged.
* The tactics of security engagement should reduce the risks posed by China’s rapid military expansion, its lack of transparency, the proliferation of weapons of mass destruction, and transnational problems such as crime and illegal migration, by engaging in arms control negotiations, multilateral efforts, and a loosely-structured defensive military arrangement in Asia.8

[To footnotes]

8. Conditional engagement’s recommended tactics of tit-for-tat responses are equivalent to using carrots and sticks in response to foreign policy actions by China. Economic engagement calls for what is described as symmetric tit-for-tat and security engagement for asymmetric tit-for-tat. A symmetric response is one that counters a move by China in the same place, time, and manner; an asymmetric response might occur in another place at another time, and perhaps in another manner. A symmetric tit-for-tat would be for Washington to counter a Chinese tariff of 10 percent on imports for the United States with a tariff of 10 percent on imports from China. An asymmetric tit-for-tat would be for the United States to counter a Chines shipment of missiles to Iran with an American shipment of F-16s to Vietnam (John Lewis Gaddis, Strategies of Containment: A critical Appraisal of Postwar American National Security Policy. New York: Oxford University Press, (1982). This is also cited in FareedZakaria, “The Reagan Strategy of Containment,” Political Science Quarterly 105, no. 3 (1990), pp. 383-88).

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Violation – the AFF increases diplomatic engagement without using the federal government and the reparations they give is from the Mexican government not the US

1. Limits – they open the floodgates to involvement of thousands of international organizations, non governmental actors, and private companies – hurts the negative’s ability to prepare, which is key to competitiveness and clash

2. Ground – direct engagement with the government is necessary for links to international politics and relations based DAs as well as competition for privatization CPs – these generics are key to negative preparation on an international topic with few common linkages

### Case

#### The aff’s claim to emancipation collapses the real material difference between our position as debaters and oppressed individuals for whom resistance is not a simple language-game---their deployment of an unproblematic posture of victimization spotlights the aff’s righteousness while robbing the oppressed of protest

Chow 93—Anne Firor Scott Professor of Literature at Trinity College of Arts and Sciences, Duke University (Rey, Writing Diaspora, 11-5)

Until the very end of the novel, Jane is always excluded from every available form of social power. Her survival seems to depend on renouncing what power might come to her as teacher, mistress, cousin, heiress, or missionary's wife. She repeatedly flees from such forms of inclusion in the field of power, as if her status as an exemplary subject, like her authority as narrator, depends entirely on her claim to a kind of truth which can only be made from a position of powerlessness. By creating such an unlovely heroine and subjecting her to one form of harassment after another, Brontë demonstrates the power of words alone. 18¶ This reading of Jane Eyre highlights her not simply as the female underdog who is often identified by feminist and Marxist critics, but as the intellectual who acquires power through a moral rectitude that was to become the flip side of Western imperialism's ruthlessness. Lying at the core of Anglo­American liberalism, this moral rectitude would accompany many territorial and economic conquests overseas with a firm sense of social mission. When Jane Eyre went to the colonies in the nineteenth century, she turned into the Christian missionary. It is this understanding—that Brontë's depiction of a socially marginalized English woman is, in terms of ideological production, fully complicit with England's empire­building ambition rather than opposed to it—that prompted Gayatri Spivak to read Jane Eyre as a text in the service of imperialism. Referring to Brontë's treatment of the "madwoman" Bertha Mason, the white Jamaican Creole character, Spivak charges Jane Eyre for, precisely, its humanism, in which the "native subject" is not created as an animal but as "the object of what might be termed the terrorism of¶ 12¶ the categorical imperative." This kind of creation is imperialism's use/travesty of the Kantian metaphysical demand to "make the heathen into a human so that he can be treated as an end in himself." 19 In the twentieth century, as Europe's former colonies became independent, Jane Eyre became the Maoist. Michel de Certeau describes the affinity between her two major reincarnations, one religious and the other political, this way:¶ The place that was formerly occupied by the Church or Churches vis­à­vis the established powers remains recognizable, over the past two centuries, in the functioning of the opposition known as leftist….¶ [T]here is vis­à­vis the established order, a relationship between the Churches that defended an other world and the parties of the left which, since the nineteenth century, have promoted a different future. In both cases, similar functional characteristics can be discerned….20¶ The Maoist retains many of Jane's awesome features, chief of which are a protestant passion to turn powerlessness into "truth" and an idealist intolerance of those who may think differently from her. Whereas the great Orientalist blames the living "third world" natives for the loss of the ancient non­Western civilization, his loved object, the Maoist applauds the same natives for personifying and fulfilling her ideals. For the Maoist in the 1970s, the mainland Chinese were, in spite of their "backwardness," a puritanical alternative to the West in human form—a dream come true.¶ In the 1980s and 1990s, however, the Maoist is disillusioned to watch the China they sanctified crumble before their eyes. This is the period in which we hear disapproving criticisms of contemporary Chinese people for liking Western pop music and consumer culture, or for being overly interested in sex. In a way that makes her indistinguishable from what at first seems a political enemy, the Orientalist, the Maoist now mourns the loss of her loved object—Socialist China—by pointing angrily at living "third world" natives. For many who have built their careers on the vision of Socialist China, the grief is tremendous. In the "cultural studies" of the American academy in the 1990s, the Maoist is reproducing with prowess. We see this in the way¶ 13¶ terms such as "oppression," "victimization," and "subalternity" are now being used. Contrary to Orientalist disdain for contemporary native cultures of the non­West, the Maoist turns precisely the "disdained'' other into the object of his/her study and, in some cases, identification. In a mixture of admiration and moralism, the Maoist sometimes turns all people from non­Western cultures into a generalized "subaltern" that is then used to flog an equally generalized "West." 21¶ Because the representation of "the other" as such ignores (1) the class and intellectual hierarchies within these other cultures, which are usually as elaborate as those in the West, and (2) the discursive power relations structuring the Maoist's mode of inquiry and valorization, it produces a way of talking in which notions of lack, subalternity, victimization, and so forth are drawn upon indiscriminately, often with the intention of spotlighting the speaker's own sense of alterity and political righteousness. A comfortably wealthy white American intellectual I know claimed that he was a "third world intellectual," citing as one of his credentials his marriage to a Western European woman of part­Jewish heritage; a professor of English complained about being "victimized" by the structured time at an Ivy League institution, meaning that she needed to be on time for classes; a graduate student of upper­class background from one of the world's poorest countries told his American friends that he was of poor peasant stock in order to authenticate his identity as a radical "third world" representative; male and female academics across the U.S. frequently say they were "raped" when they report experiences of professional frustration and conflict. Whether sincere or delusional, such cases of self­dramatization all take the route of self­subalternization, which has increasingly become the assured means to authority and power. What these intellectuals are doing is robbing the terms of oppression of their critical and oppositional import, and thus depriving the oppressed of even the vocabulary of protest and rightful demand. The oppressed, whose voices we seldom hear, are robbed twice—the first time of their economic chances, the second time of their language, which is now no longer distinguishable from those of us who have had our consciousnesses "raised."¶ In their analysis of the relation between violence and representation, Armstrong and Tennenhouse write: "[The] idea of violence ¶ 14¶ as representation is not an easy one for most academics to accept. It implies that whenever we speak for someone else we are inscribing her with our own (implicitly masculine) idea of order." 22 At present, this process of "inscribing" often means not only that we "represent" certain historic others because they are/were ''oppressed"; it often means that there is interest in representation only when what is represented can in some way be seen as lacking. Even though the Maoist is usually contemptuous of Freudian psychoanalysis because it is "bourgeois," her investment in oppression and victimization fully partakes of the Freudian and Lacanian notions of "lack." By attributing "lack," the Maoist justifies the "speaking for someone else" that Armstrong and Tennenhouse call "violence as representation."¶ As in the case of Orientalism, which does not necessarily belong only to those who are white, the Maoist does not have to be racially "white" either. The phrase "white guilt" refers to a type of discourse which continues to position power and lack against each other, while the narrator of that discourse, like Jane Eyre, speaks with power but identifies with powerlessness. This is how even those who come from privilege more often than not speak from/of/as its "lack." What the Maoist demonstrates is a circuit of productivity that draws its capital from others' deprivation while refusing to acknowledge its own presence as endowed. With the material origins of her own discourse always concealed, the Maoist thus speaks as if her charges were a form of immaculate conception.¶ The difficulty facing us, it seems to me, is no longer simply the "first world" Orientalist who mourns the rusting away of his treasures, but also students from privileged backgrounds Western and non­Western, who conform behaviorally in every respect with the elitism of their social origins (e.g., through powerful matrimonial alliances, through pursuit of fame, or through a contemptuous arrogance toward fellow students) but who nonetheless proclaim dedication to "vindicating the subalterns." My point is not that they should be blamed for the accident of their birth, nor that they cannot marry rich, pursue fame, or even be arrogant. Rather, it is that they choose to see in others' powerlessness an idealized image of themselves and refuse to hear in the dissonance between the content and manner of their speech their own complicity with violence. Even though these descendents of the Maoist may be quick to point¶ 15¶ out the exploitativeness of Benjamin Disraeli's "The East is a career," 23 they remain blind to their own exploitativeness as they make "the East" their career. How do we intervene in the productivity of this overdetermined circuit?

**By creating defining circumstances in which racism exists, the AFF not only contributes to the problem, but can't solve it**

**KAPPELER 1995** [Susanne Kappeler, The Will To Violence: The Politics of Personal Behavior, pg 1-4]

What is striking is that the violence which is talked about is always the violence committed by someone else: women talk about the violence of men, adults about the violence of young people; the left, liberals and the centre about the violence of right extremists; the right, centre and liberals about the violence of leftist extremists; political activists talk about structural violence, police and politicians about violence in the `street', and all together about the violence in our society. Similarly, Westerners talk about violence in the Balkans, Western citizens together with their generals about the violence of the Serbian army. Violence is recognized and measured by its visible effects, the spectacular blood of wounded bodies, the material destruction of objects, the visible damage left in the world of `objects'. In its measurable damage we see the proof that violence has taken place, the violence being reduced to this damage. The violation as such, or invisible forms of violence - the non-physical violence of threat and terror, of insult and humiliation, the violation of human dignity - are hardly ever the issue except to some extent in feminist and anti-racist analyses, or under the name of psychological violence. Here violence is recognized by the victims and defined from their perspective - an important step away from the catalogue of violent acts and the exclusive evidence of material traces in the object. Yet even here the focus tends to be on the effects and experience of violence, either the objective and scientific measure of psychological damage, or the increasingly subjective definition of violence as experience. Violence is perceived as a phenomenon for science to research and for politics to get a grip on. But violence is not a phenomenon: it is the behaviour of people, human action which may be analysed. What is missing is an analysis of violence as action - not just as acts of violence, or the cause of its effects, but as the actions of people in relation to other people and beings or things. Feminist critique, as well as other political critiques, has analysed the preconditions of violence, the unequal power relations which enable it to take place. However, under the pressure of mainstream science and a sociological perspective which increasingly dominates our thinking, it is becoming standard to argue as if it were these power relations which cause the violence. Underlying is a behaviourist model which prefers to see human action as the exclusive product of circumstances, ignoring the personal decision of the agent to act, implying in turn that circumstances virtually dictate certain forms of behaviour. Even though we would probably not underwrite these propositions in their crass form, there is nevertheless a growing tendency, not just in social science, to explain violent behaviour by its circumstances. (Compare the question, `Does pornography cause violence?') The circumstances identified may differ according to the politics of the explainers, but the method of explanation remains the same. While consideration of mitigating circumstances has its rightful place in a court of law trying (and defending) an offender, this does not automatically make it an adequate or sufficient practice for political analysis. It begs the question, in particular, `What is considered to be part of the circumstances (and by whom)?' Thus in the case of sexual offenders, there is a routine search - on the part of the tabloid press or professionals of violence - for experiences of violence in the offender's own past, an understanding which is rapidly solidifying in scientific model of a `cycle of violence'. That is, the relevant factors are sought in the distant past and in other contexts of action, e a crucial factor in the present context is ignored, namely the agent's decision to act as he did. Even politically oppositional groups are not immune to this mainstream sociologizing. Some left groups have tried to explain men's sexual violence as the result of class oppression, while some Black theoreticians have explained the violence of Black men as the result of racist oppression. The ostensible aim of these arguments may be to draw attention to the pervasive and structural violence of classism and racism, **yet they not only fail to combat such inequality, they actively contribute to it**. Although such oppression is a very real part of an agent's life context, these `explanations' ignore the fact that not everyone experiencing the same oppression uses violence, that is, that these circumstances do not `cause' violent behaviour. They overlook, in other words, that the perpetrator has decided to violate, even if this decision was made in circumstances of limited choice. To overlook this decision, however, is itself a political decision, serving particular interests. In the first instance it serves to exonerate the perpetrators, whose responsibility is thus transferred to circumstances and a history for which other people (who remain beyond reach) are responsible. Moreover, it helps to stigmatize all those living in poverty and oppression; because they are obvious victims of violence and oppression, they are held to be potential perpetrators themselves.' This slanders all the women who have experienced sexual violence, yet do not use violence against others, and libels those experiencing racist and class oppression, yet do not necessarily act out violence. Far from supporting those oppressed by classist, racist or sexist oppression, it sells out these entire groups in the interest of exonerating individual members. It is a version of collective victim-blaming, of stigmatizing entire social strata as potential hotbeds of violence, which rests on and perpetuates the mainstream division of society into so-called marginal groups - the classic clienteles of social work and care politics (and of police repression) - and an implied `centre' to which all the speakers, explainers, researchers and careers themselves belong, and which we are to assume to be a zone of non-violence. Explaining people's violent behaviour by their circumstances also has the advantage of implying that the `solution' lies in a change to circumstances. Thus it has become fashionable among socially minded politicians and intellectuals in Germany to argue that the rising neo-Nazi violence of young people (men), especially in former East Germany, needs to be countered by combating poverty and unemployment in these areas. Likewise anti-racist groups like the Anti. Racist Alliance or the Anti-Nazi League in Britain argue that `the causes of racism, like poverty and unemployment, should be tackled and that it is `problems like unemployment and bad housing which lead to racism'.' Besides being no explanation at all of why (white poverty and unemployment should lead specifically to racist violence (and what would explain middle- and upper-class racism), it is more than questionable to combat poverty only (but precisely) when and where violence is exercised. It not only legitimates the violence (by `explaining' it), but constitutes an incentive to violence, confirming that social problems will be taken seriously when and where `they attract attention by means of violence - just as the most unruly children in schools (mostly boys) tend to get more attention from teachers than well-behaved and quiet children (mostly girls). Thus if German neo-Nazi youths and youth groups, since their murderous assaults on refugees and migrants in Hoyerswerda, Rostock, Dresden etc., are treated to special youth projects and social care measures (to the tune of DM 20 million per year), including `educative' trips to Morocco and Israel,' this is am unmistakable signal to society that racist violence does indeed 'pay off'.

**The result is terminal failure. Impositions can't solve, localized politics are key**

**KAPPELER 1995** [Susanne Kappeler, *The Will To Violence: The Politics of Personal Behavior,* pg 4-5]

If we nevertheless continue to explain violence by its 'circumstances' and attempt to counter it by changing these circumstances, it is also because in this way we stay in command of the problem. In particular, we do not complicate the problem by any suggestion that it might be people who need to change. Instead, we turn the perpetrators of violence into the victims of circumstances, who as victims by definition cannot act sensibly (but in changed circumstances will behave differently). `We', on the other hand, are the subjects able to take in hand the task of changing the circumstances. Even if changing the circumstances - combating poverty, unemployment, injustice etc. - may not be easy, it nevertheless remains within `our' scope, at least theoretically and by means of state power. Changing people, on the other hand, is neither within our power nor, it seems, ultimately in our interest: we prefer to keep certain people under control, putting limits on their violent behaviour, but we apparently have no interest in a politics that presupposes people's ability to change and aims at changing attitudes and behaviour. For changing (as opposed to restricting) other people's behaviour is beyond the range and influence of our own power; only they themselves can change it. It requires their will to change, their will not to abuse power and not to use violence. A politics aiming at a change in people's behaviour would require political work that is very much more cumbersome and very much less promising of success than is the use of state power and social control. It would require political consciousness-raising - politicizing the way we think - which cannot be imposed on others by force or compulsory educational measures. It would require a view of people which takes seriously and reckons with their will, both their will to violence or their will to change. To take seriously the will of others however would mean recognizing one's own, and putting people's will, including our own, at the centre of political reflection.''